

NICK MACCHIONE, FACHE DIRECTOR

County of San Miego

HEALTH AND HUMAN SERVICES AGENCY

WILMA J. WOOTEN, M.D., M.P.H. PUBLIC HEALTH OFFICER

PUBLIC HEALTH SERVICES

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Emergency Medical Care Committee Jim Marugg, Chair/Travis Kusman, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531 Community Epidemiology
Emergency & Disaster Medical Services
HIV, STD and Hepatitis
Immunization
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health

TB Control & Refugee Health

Vital Records

MISSION STATEMENT

"As advisors to the San Diego County Board of Supervisors, the Mission of the Emergency Medical Care Committee is to be an advocate for the community through the development of strategies for continuous improvement of the emergency medical services system."

EMERGENCY MEDICAL CARE COMMITTEE (EMCC) MEETING THURSDAY, March 24, 2011 – 9:00 a.m.

County Health Services Askew Building 1700 Pacific Highway, Room 309 San Diego, CA 92101

AGENDA

- I. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS
- **II. PUBLIC COMMENTS/PETITIONS** (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda.) (Limit 5 minutes per speaker.) Please notify Committee Secretary prior to the meeting.
- III. APPROVAL OF MINUTES (January 27, 2011)
- IV. STANDING COMMITTEE REPORTS
 - A. Prehospital/Hospital (Melody Dotson)
 - B. Education and Research (Bruce Fried)
 - C. Disaster Operations (Travis Kusman)
- V. LIVE WELL SAN DIEGO FOSTERING SAFE COMMUNITIES (Marcy Metz)
- VI. EMS MEDICAL DIRECTOR REPORT (Bruce Haynes, M.D.)
- VII. EMS STAFF REPORT (Marcy Metz)
 - A. EMS Fee Schedule
- VIII. NEXT MEETING (April 28, 2011)/ADJOURNMENT

If you are unable to attend this meeting please contact Janet I. Wolchko at 619-285-6526

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6429. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.